

# St. Andrews Church and Stone Pines



Hamilton Hwy Murgheboluc  
St Andrews Church



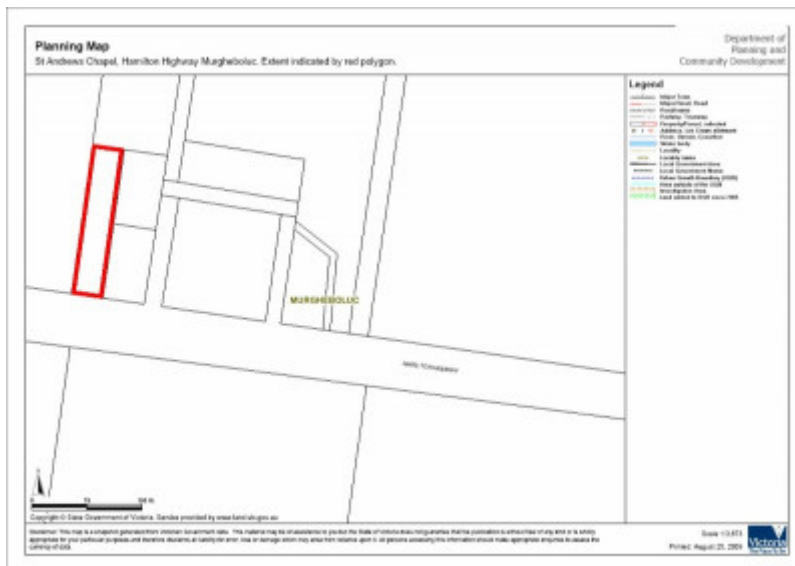
104344 Hamilton Highway St  
Andrew s Anglican Chapel  
458



104344 Hamilton Highway St  
Andrew s Anglican Chapel  
459



104344 Hamilton Highway St  
Andrew s Anglican Chapel  
457



Extent of registration map

## Location

## Municipality

GOLDEN PLAINS SHIRE

## Level of significance

Included in Heritage Overlay

## Heritage Overlay Numbers

HO137

## Heritage Listing

Golden Plains Shire

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## Statement of Significance

Last updated on -

What is significant?

St Andrew's Church of England and former non-vested school No 470 is sited on a hill overlooking the Barwon River valley at Murgheboluc and faces the Hamilton Highway. It is a small rendered brick building of one room although a timber porch at the front and a timber vestry at the rear are now missing. The building, the second of its type on the site, was built in 1856 and is now the oldest surviving church in the Shire. It was used as a school until 1875 when that function was transferred to its newly built neighbour, State School No 1570. The land and trustees were not formalized until 1864 when four local men were appointed including Edward and Richard Harvey. The Harvey family of The Poplars nearby were active members of the congregation and eventually purchased the land and the building. The chapel has not been used for religious purposes since 1946. It remains relatively intact with fair integrity but in poor condition.

How is it Significant?

St Andrew's Church of England, Hamilton Highway, Murgheboluc is of historical, social and architectural significance to the Golden Plains Shire.

Why is it Significant?

St Andrew's Church of England, Hamilton Highway, Murgheboluc is of historical significance for its early date and its typical dual function of church and school. It is the oldest surviving church in the Shire. It is representative of the modest places of worship established in the Shire from the 1850s and can be compared with the small churches built by the Presbyterian, Methodist and Catholic settlers. The building is of architectural significance for the simplicity of its form, detailing and materials. Its deliberately elevated situation and grove of *Pinus pinea* (Stone Pines) add to the significance of the place.

Heritage Study/Consultant	Golden Plains - Golden Plains Shire Heritage Study Phase 2, Heritage Matters P/L, 2009;
Hermes Number	104344

## Physical Description 1

St Andrew's Church of England is sited on a hill overlooking the Barwon River valley at Murgheboluc and faces the Hamilton Highway. Formerly used as a non-vested primary school, it is located immediately west of its successor, the former State School No. 1570. The small rendered brick building, effectively a chapel-of-ease, has a shallow-gabled roof, with a simple entrance in the south elevation, three windows on the east elevation (but none on the west) and a door in the rear. Markings on the wall indicate a timber porch is missing from the front and there was a small timber vestry at the rear. An igneous stone, possibly Merri Creek tufa, in the gable has the date 'A. D. 1856' carved into it. The interior has been stripped of furniture and fittings. The doors and windows are now shuttered with sheet iron. The roof is corrugated iron and has two patent ventilators along the ridge line. Behind the building there is a grove of three *Pinus pinea* (Stone Pines). A track, now grassed, has been formed in the hillside leading up from the road below. The elevated chapel is the focus of the landscape. It evokes an Italianate association with the trees behind it, sheep grazing in the grounds and the simplicity of its architecture.

## Historical Australian Themes

The Australian Heritage Commission devised the Australian Historic Themes in 2001. The following themes have influenced the historical development of St Aidan's Church of England.

6 Educating

6.2 Establishing schools

6.5 Educating people in remote places

8 Developing Australia's Cultural Life

8.5 Forming associations

8.5.1 Preserving traditions and group memories

8.5.3 Associating for mutual aid

8.6 Worshipping

8.6.1 Worshipping together

8.6.2 Maintaining religious traditions and ceremonies

8.6.4 Making places for worship

8.14 Living in the country and rural settlements

## Intactness

The church has lost its timber front porch and timber vestry at the rear. The interior has been stripped of its furnishings and fittings. The windows, later replacements, and the front and rear door are now shuttered with sheet metal. The building has a fair degree of intactness.

## Integrity

The building retains only a low degree of integrity.

## Physical Description 2

Extent of Registration: The whole of the building including the interiors, the three *Pinus pinea* (Stone Pines) at the rear, the drive, and the whole of the land comprising two acres (0.8 ha).

### Extent of Registration

The whole of the building including the interiors, the three *Pinus pinea* (Stone Pines) at the rear, the drive, and the whole of the land comprising two acres (0.8 ha).

*This place/object may be included in the Victorian Heritage Register pursuant to the Heritage Act 2017. Check the Victorian Heritage Database, selecting 'Heritage Victoria' as the place source.*

*For further details about Heritage Overlay places, contact the relevant local council or go to Planning Schemes Online <http://planningschemes.dpcd.vic.gov.au/>*